

NH-ALSF TRACT NO. 30-05  
Hasbrook Lake Road

Oneida County

Town 39 North, Range 7 East

Section 34 – NENE, SENE, NESE

Section 35 – NWNE, SWNE, NW¼, NESW, NWSW, SESW, NESE, SWSE,  
SESE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 255 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen  
by the bidder will be cut and utilized.

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ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

| <u>SPECIES</u>              | <u>4"</u> | <u>3"</u> | <u>2"</u> | <u>Whole<br/>Tree</u> | <u>Advertised Price<br/>Per Unit</u> |
|-----------------------------|-----------|-----------|-----------|-----------------------|--------------------------------------|
| Aspen                       | 2000      | --        | --        | 2700                  | \$ 25.50                             |
| Mixed Hardwood <sup>1</sup> | 1500      | --        | --        | 2300                  | \$ 21.30                             |
| Oak                         | 700       | --        | --        | 870                   | \$ 12.80                             |
| Balsam Fir <sup>2</sup>     | 100       | --        | --        | 120                   | \$ 12.80                             |

ESTIMATED VOLUME (MBF)

|                         |    |           |
|-------------------------|----|-----------|
| Red Oak                 | 70 | \$ 213.00 |
| White Pine <sup>3</sup> | 30 | \$ 145.00 |

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<sup>1</sup>Approximately 60% red maple, 25% white birch, 15% hard maple, and less than 1% ironwood.

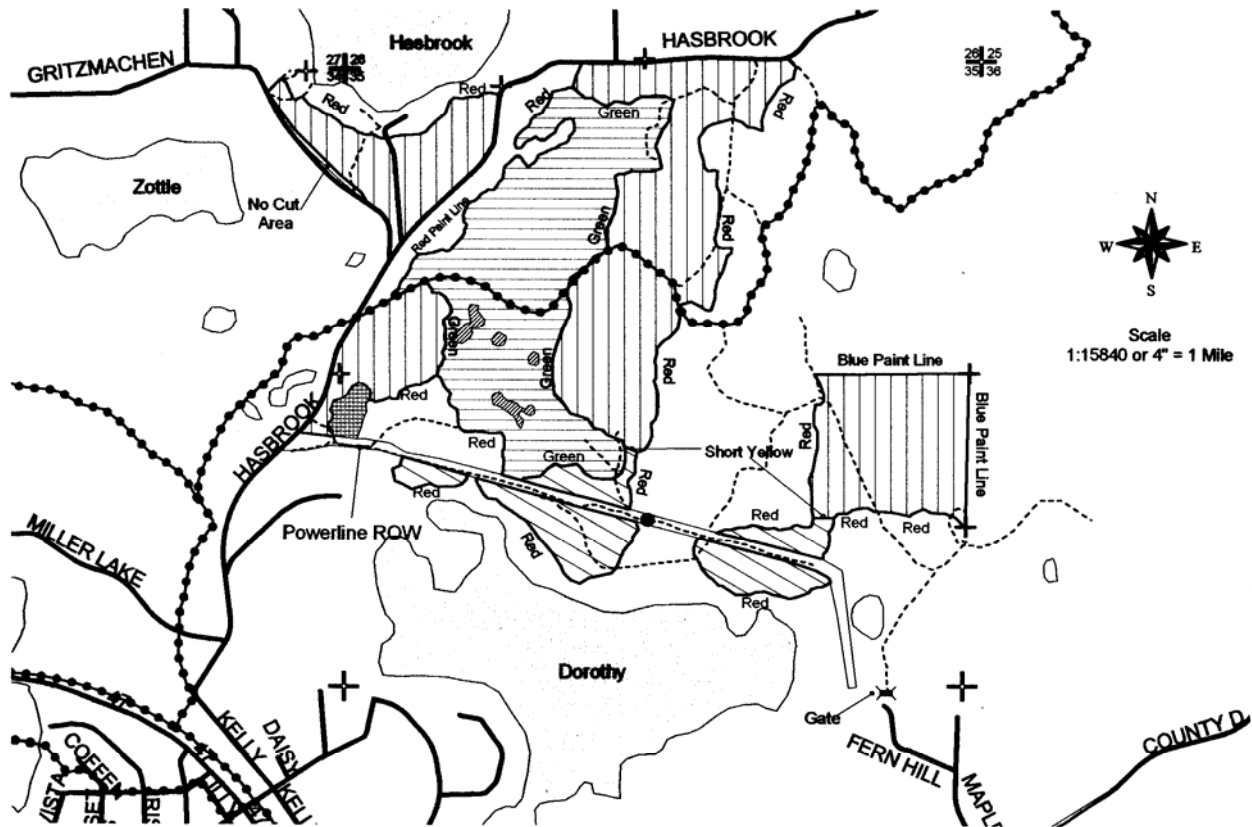
<sup>2</sup>Approximately 50% balsam fir, 35% white pine, 15% red pine and less than 1% jack pine.

<sup>3</sup>Approximately 60% white pine, 40% red pine.

Special Conditions:

1. Cutting must be concurrent for all species to be harvested.<sup>(9)</sup>
2. Slash within 50' of Town roads must be lopped and/or scattered to lie within two feet of the ground and pulled back at least ten feet behind the tree line concurrently with cutting.<sup>(15)</sup>
3. Decking will be permitted along the snowmobile trail only when the trail is not in use. Wood decked on the snowmobile trail must be removed before the start of each snowmobile season (Trails normally open December 10<sup>th</sup>). All trails must be repaired to pre-harvest conditions before the start of each snow season.<sup>(17)</sup>

**Wisconsin  
Department of Natural Resources  
Timber Sale  
Tract 30-05 Hasbrook Lake Road  
T39N-R7E; Sections 34 & 35  
Harvest Area -- 255 Acres**



**Aspen Harvest Prescription (75 Acres):**

Cut all aspen, white birch, maple, oak, balsam fir and jack pine not marked with green. Cut only those red pine, white pine, and spruce marked with paint. All 1-5" aspen and maple must be cut concurrently with harvest. Do not cut 1-5" birch, oak, or pine.

**Marked Oak Non-Seasonal (151 Acres):**

Cut all aspen, white birch, maple, balsam fir, and jack pine. Cut only those red pine, white pine, oak and spruce marked with paint. Do not cut 1-5" birch, oak, ash, or pine. Do not cut any trees between Gritzmachan Rd and Power-line right-of-way.

**Marked Oak Seasonal (29 Acres):**

Harvest the same as Marked Oak (non-seasonal) expect all cutting activity may only take place between August 15 and March 15, including woods road use along powerline right-of-way.

